



**Umpqua Valley Bassmasters**  
are proud to present the

**31th ANNUAL**

**"BASSIN' FOR BUCKS"**

**May 6, 2017 at Tenmile Lakes**

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Total Team Entry Fee \$130; includes big fish awards (1<sup>st</sup> and 2<sup>nd</sup> Big Fish).  
80% payback.

**Tournament Hours:** *Safe light to 4:00pm.*

Off Limits, Sunday, *May 1st, Sunset* until tournament start time.

Check-in at Osprey Point *4:00am-5:00am Saturday.*

*"We encourage you to mail your entry early"*

Pre-tourney Meeting at Osprey Point Resort 5:00AM Saturday, Blast Immediately after.

**NEW! -----> Limit: Five twelve inch bass, measured on a belly board.**

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**Official Host is Osprey Point Resort (541) 759-2801**

## 2017 Bassin For Bucks – Terms & Conditions - Tournament Rules

1. **SPORTSMANSHIP:** Any contestant (Subject to Rule 10) who displays poor sportsmanship violates these rules, or State fishing laws may be disqualified from the tournament. Courtesy and good sportsmanship shall be directed towards non-tournament fisherman and other persons who may be on or near the water during the period of the tournament as well as other tournament participants.
2. **PARTICIPATION, ELIGIBILITY AND SCHEDULING:**
  - A. All boats will carry a maximum of two persons unless otherwise designated by the Tournament Captain, boat owner and the third party.
  - B. All boats **MUST** provide proof of minimum \$300,000 liability insurance.
  - C. Participation shall not exceed limitation imposed by state regulation or the tournament committee.
  - D. Participation is based on a first come, first served basis, in order of date and time that entry forms are received and eligibility requirements are met. This includes completed entry form, payment of entry fees, and proof of minimum stated liability insurance for boater.
  - E. Permitted events are open to 75 boats (teams).
3. **SAFETY:** Safe boating conduct must be observed at all times by all contestants. Whenever the gasoline engine is in operation, all contestants must be wearing a U.S. Coast Guard approved flotation device and an operational safety kill switch must be properly attached to the driver.
4. **BOATS:** All boats used in Umpqua Valley Bassmasters' tournaments must have all safety equipment specified by the Oregon State Marine Board. All boats must have and use an acceptable livewell equipped with an operational aerator and/or circulating pump.
5. **TACKLE:** Only artificial lures may be used. No prepared or live bait other than pork rinds or strips are permitted. Only rods and reels may be used, and only one rod may be used at a time. Landing nets are permitted and spare rigged rods may be carried in the boat. Electronic equipment may be used to navigate and locate fish or structure.
6. **PERMITTED FISHING WATERS:** No fishing will be allowed within 50 yards of another boat in the intended fishing direction. Any deviation of the 50 yard rule is at the discretion of the participants involved. All fish must be hooked and landed from a boat. All contestants must leave and return to the starting point by boat. Boats may not be trailered from one fishing area to another during tournament hours.
7. **FISHING HOURS:** Hours will be announced prior to the tournament date to give contestants sufficient notification and also be announced at the meeting prior to the tournament. Contestants must check in and out at the official check point.
8. **PREFISHING:** This tournament is Off-Limits after Sunday, May 1st, Sunset until tournament start time.
9. **PENALTIES:** Contestants who have not checked in at the weigh-in site on time shall be penalized one pound for each minute they are late, and will be disqualified after 20 minutes for that day of fishing only. Any contestant weighing in a fish under the minimum length will be penalized by subtracting one pound for each violation from the total weight of legal fish. Any contestant weighing in a dead fish will be penalized by subtracting ½ pound for each violation from the total weight of legal fish. The dead fish penalty does not affect big fish award. Should a number of fish in excess of a tournament limit be brought to weigh-in, the culling of excess fish shall be in descending order of size as determined by the Tournament Captain. Total limit of fish in the live well cannot exceed 5 fish, culling must be done at time of 6<sup>th</sup> fish caught.
10. **COMPLAINTS AND PROTESTS:** Protests must be submitted to the Tournament Captain within 30 minutes of the completion of weigh-in each day. The decision of the Tournament Captain in conjunction with any tournament committee members present shall be final.
11. **DAMAGES:** Damages to any person or equipment during an Umpqua Valley Bassmasters' event will be the responsibility of the person or persons at fault.
12. **TIES:** In the event of a tie, Big Fish breaks all ties.
13. **SCORING AND LIMITS:** Event scoring will be determined by total weight, except for big fish which will be determined by weight of the single largest fish in the limit. Scoring method, daily limit, minimum size, and other restrictions for each event will be determined by the Tournament Captain.
14. **TOURNAMENT CAPTAIN GUIDELINES:** The Tournament Captain's decision will be final in regard to any changes made necessary by unforeseen conditions at the tournament site. Such conditions may include, but are not limited to, weather, unsafe boating conditions, ability to launch and disputes with locals.
  - A. Collect tournament fees prior to the commencement of fishing and distribute prize money after the event.
  - B. Make sure contestants meet eligibility requirements.
  - C. Conduct safety and livewell checks and pre-tournament meeting at the tournament site.
  - D. Start the tournament at the designated time except when safety concerns warrant delay.
  - E. Weigh, measure, and record the catch at the end of the tournament and impose any necessary penalties.
  - F. Rule in conjunction with any tournament committee members on all protests and complaints timely filed.
  - G. Return all records and equipment to the Activities Officer.
15. **DRUGS AND ALCOHOL:** No participant shall consume alcoholic beverages during scheduled tournament hours. The use of controlled substances (illegal drugs) shall be banned at all times.



## 2017 Bassin' For Bucks Entry Form

*It is due to the continued support of many local and long distance bass anglers that makes this such an exciting, fun, and tremendously successful event every year. Our 2015 event hosted many teams from across the Pacific Northwest.*

*The month of May on Tenmile Lakes means Big Bass and Big Bags. Be sure to get signed up to be part of one of the longest running Open Team Bass Tournaments in the State of Oregon.*

*Good Luck to all in 2017.*

*We thank you for your continued support and we'll see you on the water.*

**Boater:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_ **Phone :** \_\_\_\_\_

I have Read and agreed to the Tournament Rules

**Signature:** \_\_\_\_\_

**Non-Boater:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_ **Phone :** \_\_\_\_\_

I have Read and agreed to the Tournament Rules

**Signature:** \_\_\_\_\_

**NEW! -----> Boater must include proof of liability insurance with entry fee of \$130.00 (\$300,000 minimum coverage required)**

A copy of the tournament rules are provided with this entry form. These rules will apply unless indicated otherwise by the Tournament Director at the check-in meeting. Additional copies are available at [www.umpquavalleybassmasters.com](http://www.umpquavalleybassmasters.com) and will also be available at the check-in meeting.

Please Mail entry form and make checks payable to:

**Umpqua Valley Bassmasters**  
c/o Dave Long  
PO Box 224  
Yoncalla, OR 97499  
541-430-7951

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